



## Campaign Finance Disclosure Form

UCA §10-3-208

**Disclosure due by December 4, 2025**

**Report of Contributions and Expenditures October 24 and beyond**

Last Name <i>Blackwell</i>	First Name <i>Sarah</i>	Phone Number <i>801-634-5651</i>	
Street Address <i>457 Eastview Drive</i>	City <i>Alpine</i>	State <i>Utah</i>	Zip Code <i>84004</i>
Office <i>City Council</i>	Email Address <i>blackwellsarahc@gmail.com</i>		

**Report Verification**

I, *Sarah Blackwell*  
Print Name of Candidate

Affirm that this Report of Contributions and Expenditures is true, accurate, and correct to the best of my knowledge.

*Sarah Blackwell* *11-18-25*  
Signature of Candidate Date

**To File This Form**

Email or deliver to:  
 Alpine City Recorder  
 20 N. Main Street  
 Alpine, UT 84004  
[dparry@alpineut.gov](mailto:dparry@alpineut.gov)

**For More Information**  
 Please call: (801) 756-6347 x 3

**For Office Use Only**

Date Received: *11/18/25*  
 Time Received: *3:55 pm*  
 Received by: *D. Parry*



