



# Campaign Finance Disclosure Form

UCA §10-3-208

## Disclosure due by October 28, 2025

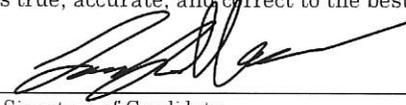
### Report of Contributions and Expenditures October 7 – October 23

|                |                            |              |          |
|----------------|----------------------------|--------------|----------|
| Last Name      | First Name                 | Phone Number |          |
| Wadsworth      | Jennifer                   | 801-347-3063 |          |
| Street Address | City                       | State        | Zip Code |
| 188 Parkway W  | Alpine                     | UT           | 84004    |
| Office         | Email Address              |              |          |
| City Council   | wadsworth4alpine@gmail.com |              |          |

**Report Verification**

I, Jennifer Wadsworth  
Print Name of Candidate

Affirm that this Report of Contributions and Expenditures is true, accurate, and correct to the best of my knowledge.

  
Signature of Candidate

10/27/2025  
Date

**To File This Form**

Email or deliver to:  
 Alpine City Recorder  
 20 N. Main Street  
 Alpine, UT 84004  
[dparry@alpineut.gov](mailto:dparry@alpineut.gov)

**For More Information**  
 Please call: (801) 756-6347 x 3

**For Office Use Only**

Date Received: 10/27/25  
 Time Received: 8:00 am  
 Received by: D. Parry



