



Campaign Finance Disclosure Form

UCA §10-3-208

Disclosure due by October 28, 2025

Report of Contributions and Expenditures October 7 – October 23

Last Name <i>Merrill</i>	First Name <i>Carla</i>	Phone Number <i>801-400-4155</i>	
Street Address <i>1121 N. Heritage Hills</i>	City <i>Alpine</i>	State <i>UT</i>	Zip Code <i>84004</i>
Office <i>DR.</i> <i>Mayor</i>	Email Address <i>Carla_Merrill@yahoo.com</i>		

Report Verification

I, *Carla Merrill*
Print Name of Candidate

Affirm that this Report of Contributions and Expenditures is true, accurate, and correct to the best of my knowledge.

[Signature] *10/28/25*
Signature of Candidate Date

To File This Form

Email or deliver to:
Alpine City Recorder
20 N. Main Street
Alpine, UT 84004
dparry@alpineut.gov

For More Information
Please call: (801) 756-6347 x 3

For Office Use Only

Date Received: *10/28/25*
Time Received: *12:18 pm*
Received by: *D. Parry*

