

# ALPINE NEWSLINE

Volume 35 Issue 7

July 2022

TITLE SPONSOR

CENTRAL  
BANK

# Alpine Days



Since 1947

AUGUST  
3<sup>RD</sup> - 13<sup>TH</sup>

## PICKLEBALL TOURNAMENT

🕒 7:00 AM 🏷️ \$60 PER TEAM 📅 AUG 3-6<sup>TH</sup>

This year we are adding dedicated days for both Junior & Senior divisions along with the regular schedule. Spots sell out fast!

## MOUNTAIN BIKE RACE

🕒 7:00 AM 🏷️ \$15 PER RIDER 📅 AUG 6<sup>TH</sup>

Sign up early as this event always sells out. Tickets on sale until July 4th, after which they will go up to \$20.

## FAMILY NIGHT BBQ

🕒 5:00 PM 🏷️ \$7 PER PLATE 📅 AUG 8<sup>TH</sup>

You can preorder a meal online or bring your own. \$7 meal includes burger, chips, drink, & a slice of watermelon or a \$4 hotdog meal

## Alpine's Got Talent

🕒 5:00 PM 🏷️ \$5 PER ACT 📅 AUG 8<sup>TH</sup>

Registration ends August 1st at midnight \$5 per performance to participate. Free to watch. Limited spots available.

## PET SHOW

🕒 7:00 PM 🏷️ FREE 📅 AUG 9<sup>TH</sup>

This event is free to watch and participate in. Register online or sign up the night of the event when you arrive.

## SPIKEBALL TOURNAMENT

🕒 5:00 PM 🏷️ \$30 PER TEAM 📅 AUG 9<sup>TH</sup>

\$30/team if you sign up before 7/29  
\$40/team after 7/30  
Registration closes 8/8 at midnight.

## Chalk the Walk

🕒 5:00 PM 🏷️ \$5 PER SQUARE 📅 AUG 8<sup>TH</sup>

Each entry is a 5x6 section of sidewalk. Prizes will be awarded in every category. Unlimited amount of spots.

## FARMERS MARKET

🕒 4:00 PM 🏷️ \$25 PER BOOTH 📅 AUG 12<sup>TH</sup>

We welcome our local farmers, flower growers, painters & candy makers to come join our farmers market.

## AUTO SHOW

🕒 4:00 PM 🏷️ \$10 PER CAR 📅 AUG 12<sup>TH</sup>

We invite everything from classic to vintage to muscle and even a bit whimsical. Prizes will be awarded in each category.

## BLUE RIBBON BAKE OFF

🕒 6:00 PM 🏷️ \$5 PER ENTRY 📅 AUG 12<sup>TH</sup>

Cakes, Cookies, and Pies oh my! Kids entries 16 & under are free. We can't wait to see what you bring!

## CARNIVAL

🏷️ \$1 RIDE / \$30 WRIST BAND 📅 AUG 12 & 13<sup>TH</sup>

Friday is family night with \$1 rides or you can purchase a wristband good for both days for \$30. Both will be available to purchase at the park.

## RODEO/ MUTTON BUSTIN'

🕒 6:45 PM 🏷️ \$12 📅 AUG 12 & 13<sup>TH</sup>

Mutton Bustin is \$20. Kids ages 4-7 max 50 lbs  
Sign-ups open July 1<sup>st</sup> at 6:00 pm  
Rodeo tickets are sold ONLINE ONLY this year.

## 5K RACE

🕒 7:00 AM 🏷️ \$10 EACH 📅 AUG 13<sup>TH</sup>

The event is nonrefundable.  
\$10 to enter or \$20 for entry and shirt.  
Prices will go up after July 4<sup>th</sup>

## PANCAKE BREAKFAST

🕒 8:00 AM 🏷️ \$7 PER PLATE 📅 AUG 13<sup>TH</sup>

Breakfast put on by the Firemen to support the Fireman's Association includes sausage, eggs, potatoes, pancakes & juice.

## PARADE

🕒 9:00 AM 🏷️ \$10 EACH 📅 AUG 13<sup>TH</sup>

The parade starts at 9:00 am sharp. Your float needs to check in between 8:00-8:30 am.

## Boutiques

🕒 10:00 AM 🏷️ \$100 EACH 📅 AUG 13<sup>TH</sup>

Vendors are selected based on how many openings in each category. Only vendors that sell physical items will be allowed to come.

## Register for activities now at [AlpineDays.com](https://AlpineDays.com)



## Alpine Days Shirts \$15

Pre-order online at [AlpineDays.com](https://AlpineDays.com) until July 4<sup>th</sup> to ensure you get the color & size you want. Multiple colors to pick from for adults and youth.

A limited number of shirts will be available during the week at any Alpine Days event. Pre-ordered shirts will be available for pick up Monday night at the BBQ.



## Highland City Library

Summer Reading: Oceans of Possibilities for Learning\*

May 31-July 30

For all ages

Track your daily reading and earn prizes!

Friends Across the Ocean

May 31—July 30

This summer, we have a sister library in Guatemala! Every week, read letters from our friends in Guatemala and write back!

Sunshine Stories\*

Wednesdays @ 10AM

Ages 0-5

Read stories on the lawn with Miss Sheridan and make a craft!

Sea Crafts\*

Wednesdays @ 10AM

Ages 6-11

Come make fun ocean crafts on the lawn behind the library!

Teen Writers Group\*

Thursdays @ 4PM

Ages 12-18

Learn creative writing skills & eat snacks with friends!

Teen Corps\*

Every other Saturday starting

June 11 @ 1PM

Ages 12-18

Get some experience for Job/ College applications and help the librarians prepare for programs and events.

\*Highland City Library card required



Submission of Information  
to the Newslite

Due: 15th of the month

Email to [bcooper@alpinecity.org](mailto:bcooper@alpinecity.org)

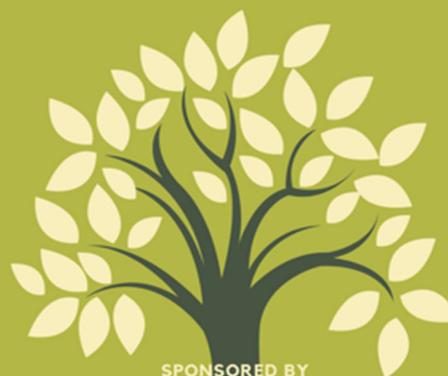
FREE!

# YOGA IN THE PARK

Saturdays 8:00 am  
BRING YOUR MAT - ALL AGES WELCOME

CREEKSIDE PARK - ALPINE  
MEET WEST OF THE SPLASH PAD  
JUNE - AUGUST

Questions? 801-376-4357



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BALANCE



As the beginning of summer hits here are some things to remember to keep our water ways clean and beautiful while washing our automobiles.

- Use a **commercial car wash** facility whenever possible. Their water is recycled or treated before discharged to the sanitary system
- If using a commercial facility is not possible, **wash the car on gravel, grass, or other areas able to absorb the wash water.** Use specialty cleaning solution **sparingly.**
- Try to minimize water usage by **using nozzles and/or buckets.**
- **Turn off the hose** when not in use.
- Use a **low-pressure hose.** A high-pressure hose removes more pollutants.
- When cleaning the car interior, **properly dispose or recycle any trash.**
- Try using detergents and soaps that say **“biodegradable”** or **“phosphate free.”**

With the winter being so mild this year our water supply is struggling to keep up. So, as you're out enjoying your summer remember to keep water conservation in your thoughts and actions.

## Watering Schedule for 2022

Odd numbered addresses—Mon, Wed, Fri \*  
Even numbered addresses—Tue, Thu, Sat\*

Hours to water are between 7 pm to 7 am. Odd addresses may begin watering at 7 pm on Monday. Even addresses may begin watering at 7 pm on Tuesday. And so on.

City parks, schools, churches, and agricultural users will be on a different schedule. In order to balance the use, they may be watering during the day.

\* You are not obligated to water 3 times a week. Some have found better results watering 2 times a week for longer periods.



CITY HALL WILL BE  
CLOSED  
ON MONDAY JULY 4TH  
& 25TH  
IN OBSERVANCE OF  
INDEPENDENCE DAY &  
PIONEER DAY

# MEET MARLA FOX

## Building Department

Marla Fox has worked for Alpine City for ten years. She runs the building department and takes care of all construction and building permits. She is an integral part of Alpine City's incredible staff. The staff may be small in number but they work hard for the residents. City staff consists of the front office, planning and engineering department, public works and a city administrator. There are a lot of moving parts to keep our town going in a timely manner and to get things processed so builders and homeowners are happy. Marla enjoys working with all the great residents who call to check on what's legal and what needs a permit. Thanks Marla for all you do!

### A little more about Marla in her own words.....

I'm protective of our city because I've lived here most of my life. I moved to the Alpine area in Jr. High and have many great memories: Alpine Days street dances, sledding down Cemetery Hill, riding motorcycles up 300 North and the East mountains, sledding down the Box Elder hills, having a prom date in the cemetery, and my first kiss up in the High Bench Mountain area.

My husband, Dennis, and his family moved here about the same time I did. He loved riding horses, 4 wheeling, camping and deer hunting all over the mountains of Alpine. His family home, on Eastview, has a big picture window with incredible views of the north mountain. His father is gone now and he cherishes those memories with him.

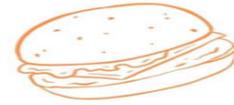
Dennis and I raised 5 kids here in Alpine and have so many great memories. We loved our neighbors and our kids' friends. Alpine is a beautiful and special place. Thank you to all the incredible people who helped make it a home for us for over 40 years. Friends, neighbors, and youth leaders, you are amazing and we appreciate you.



# FOOD TRUCKS



# &



# LIVE MUSIC

**July 12, 19, 26**

**Main Street  
5:00pm to Dusk**



## Alpine City

# SUMMER FOOD TRUCKS

**Tuesdays**

**5:00 - 8:30pm**

***Scheduling live  
entertainment***

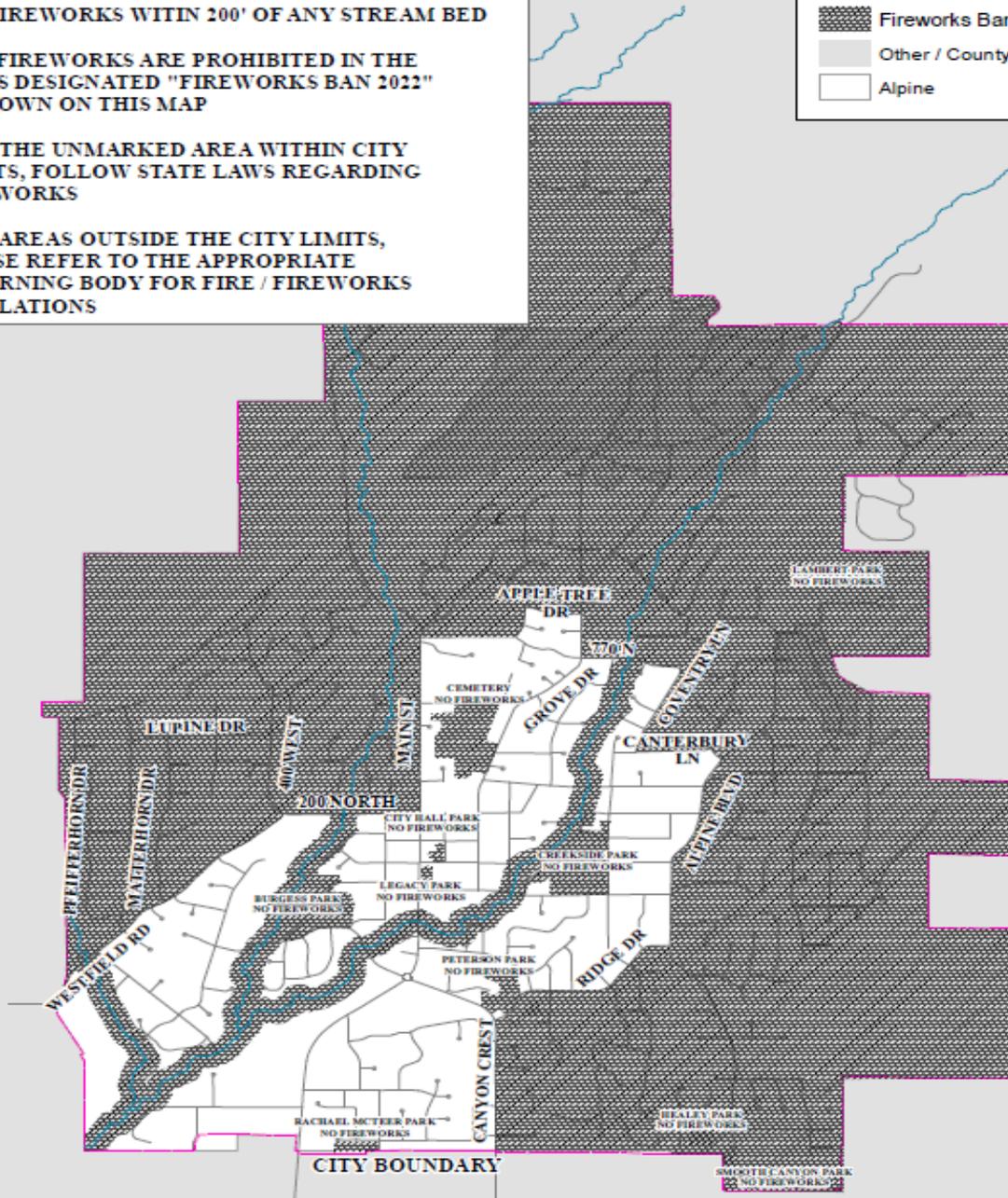
Call or text Jessica Smuin 801 473-1236

**FIRE RESTRICTIONS EFFECTIVE 5/24/22:**

- NO FIREWORKS IN CITY PARKS
- NO FIREWORKS WITHIN 200' OF ANY STREAM BED
- ALL FIREWORKS ARE PROHIBITED IN THE AREAS DESIGNATED "FIREWORKS BAN 2022" AS SHOWN ON THIS MAP
- FOR THE UNMARKED AREA WITHIN CITY LIMITS, FOLLOW STATE LAWS REGARDING FIREWORKS
- FOR AREAS OUTSIDE THE CITY LIMITS, PLEASE REFER TO THE APPROPRIATE GOVERNING BODY FOR FIRE / FIREWORKS REGULATIONS

**Legend**

- Fort Creek & Dry Creek
- Fireworks Ban 2022
- Other / County / F.S. Lands
- Alpine



**Alpine City  
FIRE RESTRICTIONS 2022**



ADOPTED BY ALPINE CITY COUNCIL 5-24-2022

**Reminder**

Alpine Ordinance requires dogs in parks to be on a leash. The only exception is Lambert Park, where the dog must respond to voice command. Please pick up your dog's waste. Each park has a dog station with disposable plastic bags for your dog's waste. Other park users will thank you for complying with the ordinance.

