

**Official Ballot for Utah County, Utah  
November 4, 2025  
Certified by the Clerk of Utah County**

**INSTRUCTIONS:** Use only a black or dark blue ballpoint pen. To vote your choice, completely fill in the oval to the left of your selection. If you make a mistake, mark the ballot so that your intent is clear. DO NOT initial or sign a correction.

**School Board Aspen Peaks 4**      **Vote for one**

**AMBER BONNER**

**WENDI JENSEN**

**Official Ballot for  
Alpine City, Utah**

*DeAnn Parry*

DeAnn Parry, Alpine City Recorder

**Instructions to voters: To vote for a candidate, mark the space adjacent to the name(s) of the person(s) you favor as the candidate(s) for each respective office.**

**Alpine Mayor**  
**Vote for one**

**CARLA MERRILL**

**Alpine City Council**  
**Vote for up to two**

**SARAH BLACKWELL**

**JENNIFER WADSWORTH**

**ANDREW YOUNG**

**TROY SLADE**